



TRANSMITTAL FORM

Attorney Docket No.

2209P/M024In re the application **John D. Husher**Confirmation No: **9758**Serial No: **10/034,279**Group Art Unit: **2818**Filed: **December 28, 2001**Examiner: **Nhu, David**For: **Buried Power Buss Utilized as a Ground Strap for High Current, High Power Semiconductor Devices and a Method for Providing the Same**

ENCLOSURES (check all that apply)

| | | | | | |
|--------------------------|-------------------------------------|---|--|-------------------------------------|---|
| <input type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input checked="" type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Notice of Appeal |
| <input type="checkbox"/> | Information disclosure statement | <input checked="" type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Brief (in triplicate) |
| <input type="checkbox"/> | Form 1449 | <input checked="" type="checkbox"/> | 19 Sheets of Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to . | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|------------|---------|
| Total Claims | 7 | 21 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 2 | 3 | 0 | \$88.00 | \$ 0.00 |
| | | | | Total Fees | \$ 0.00 |

METHOD OF PAYMENT

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. <u>8025</u> in the amount of \$ <u>1385.00</u> is enclosed for payment of fees. Issue Fee \$1370.00; Patent Copies \$15.00 |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group LLP) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|---------------------------------------|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30801 |
| Signature | |
| Date | November 12, 2004 |

CERTIFICATE OF MAILING

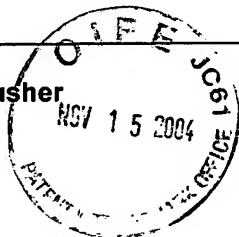
| | |
|---|----------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 12, 2004. | |
| Type or printed name | Irena Nikolova |
| Signature | |

LETTER TO DRAFTSMAN

Attorney Docket No.

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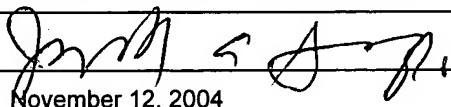
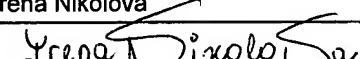
Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO DRAFTSMAN REGARDING DRAWINGS

Sir:

Pursuant to the Notice of Allowability for the above-captioned application dated October 7, 2004, enclosed herewith are nineteen (19) sheets of formal drawings.

If there are any questions regarding the foregoing, please contact the undersigned at the below listed telephone.

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|---|---|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30,801 (650) 493-4540 |
| Signature |  |
| Date | November 12, 2004 |
| CERTIFICATE OF MAILING | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 12, 2004. | |
| Type or printed name | Irena Nikolova |
| Signature |  |